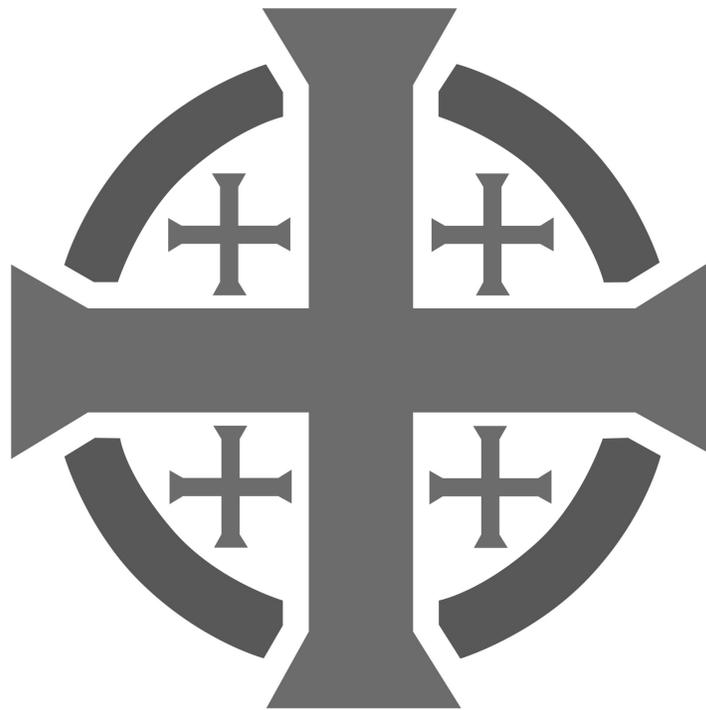


THE SIXTH SUNDAY AFTER PENTECOST



ST. TIMOTHY'S EPISCOPAL CHURCH
SIGNAL MOUNTAIN, TENNESSEE
JULY 21, 2019 • 10:30 A.M.

Before the service:

TALK to God.

During the service:

LISTEN to God.

After the service:

TALK to one another!

THE SIXTH SUNDAY AFTER PENTECOST

The Holy Eucharist, Rite Two

LITURGY OF THE WORD

VOLUNTARY

GATHERING HYMN

“Come, Great God of All the Ages”

This text was written in 1987 for the capital cornerstone campaign of the National Presbyterian Church in Washington, D.C.

It is set here to a mid-20th-century tune created in wartime

England and has become very popular with hymnwriters for

new texts.

1 Come, great God of all the a - ges, make your earth - ly
 2 Come, Christ Je - sus, flesh and spir - it, sure foun - da - tion,
 3 Come, great Spir - it, in and with us, tune our ears to
 4 Come, O come, in cel - e - bra - tion, house - hold of the

mis - sion known; speak through ev - ery deed and per - son,
 cor - ner - stone, help us form the church e - ter - nal,
 hear your call; through the mov - ing of your pres - ence,
 one true God, in com - mit - ment and re - joic - ing

let your way and will be shown. Guide the church to
 may your vi - sion be our own. Send a mes - sage
 let re - deem - ing love re - call min - is - try in
 let us go where Christ has trod; as we act in

true com - mit - ment, give di - rec - tion now, we ask;
 to each fol - lower, lead all peo - ple to your way;
 ded - i - ca - tion, love em - bod - ied in our deeds;
 faith and rev - erence, let us, Lord, the fu - ture see,

fit us for the work of build - ing, ded - i - cate us to the task.
 urge us to strong faith and ac - tion as we build the church to - day.
 chal - lenge us to do your bid - ding, see your pur - pose, fill all needs.
 place us in the church tri - um - phant, now and for e - ter - ni - ty.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT OF THE DAY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

"Glory to God"

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit.

THE FIRST LESSON: GENESIS 18:1-10A

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on - since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Psalm 15 is a liturgy of entrance or procession. It echoes the themes of Ps. 24, contrasting the beauty of obedience with the folly of disobedience. It is also the first of an artfully-shaped set of nine psalms in chiasmic (or mirror-like) form with the following pairings: Pss. 15 and 24 (entrance liturgies), 16 and 23 (trust), 17 and 22 (lament), 18 and 20-21 (psalms about victory of the king). Psalm 19, a psalm of creation and Torah stands at the center. Those who faithfully entrust themselves to God will never be disappointed.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM 15

Congregation and Choir, seated.

1. Lord, who may dwell with - in your house or
 2. Who have no_ guile up - on their tongues nor
 3. Who do no_ wrong, but_ keep their word and
 on_ your ho - ly hill? Those who_ do good and
 harm_ their neigh - bor's life, but hon - or those who
 seek_ no bribe or gain; all those_ who do such
 speak_ the truth, whose lives_ are blame - less still.
 fear_ the Lord and turn_ a - way from strife.
 things shall live and safe_ from harm re - main.

THE SECOND LESSON: COLOSSIANS 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN "For All the Faithful Women"

1 For all the faith - ful wom - en who served in
2 We praise your name for Mir - - iam, who sang tri -
3 We sing of bus - y Mar - tha, who toiled with
4 Lord, hear our praise of Dor - cas, who served the
days of old, to you shall thanks be giv - en; to
um - phant - ly while Pha - raoh's vaunt - ed ar - my lay
pot and pan while Mar - y sat in si - lence to
sick and poor. Her hands were cups of kind - ness, her
all, their sto - ry told. They served with strength and
drowned be - neath the sea; for Ruth, who left her
hear the word a - gain. We praise the oth - er
heart an o - pen door. O God, for saints and
glad - ness in tasks your wis - dom gave. To you their
home - land and ven - tured forth in faith, who pledged to
Mar - y, who has - tened to the tomb and found her
ser - vants, our fer - vent prayer we raise, that, faith - ful
lives bore wit - ness, pro - claimed your power to save.
serve and wor - ship Na - o - mi's God till death.
Lord a - ris - en, dis - pel - ling doubt and gloom.
in your ser - vice, our lives may sing your praise.

Created to honor the tenth anniversary of the first ordination of a woman in the Lutheran Church in America, this text celebrates representative women of the Bible: Miriam and Ruth from Hebrew scripture, Mary, Martha, and Mary Magdalene from the gospels, and Dorcas from Acts.

THE HOLY GOSPEL: LUKE 10:38-42

Clergy The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Clergy The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Derrick Hill

THE NICENE CREED

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

Intercessor Joining our voices with God's people around the world, let us offer our prayers for those in need.

Intercessor For the church, visible and invisible; for all servants of the gospel; and for the holy people of God, that we hear your word and share your supper, let us pray.
People **Have mercy, O God.**

Intercessor For favorable weather; for calm waters and seas; and for all creation, that it become for us a reflection of God's glory. For those affected by natural disasters, that they be provided relief, let us pray.
People **Have mercy, O God.**

Intercessor For those who help make our communities safe: police officers and firefighters, military and international peacekeepers, local and national leaders, that God's peace and compassion come also to us, let us pray.
People **Have mercy, O God.**

Intercessor For the sick, the hungry, the imprisoned, those living with HIV/AIDS, those awaiting the birth of children, and all people in need, especially: Sofia, Suzanne, Ebba & Silvia, Gin, Susan, Al, Zane, Margaret, Judy, Shirley, Ann, Maggie, Pat, Jimmy, Laine, and Bob. That Christ, our great physician, care for all who are in distress, let us pray.
People **Have mercy, O God.**

Intercessor For those who are distracted by overwork and those who seek more adequate employment, that we recognize God's goodness in all vocations, let us pray.
People **Have mercy, O God.**

Intercessor In thanksgiving for those who have died and are now at peace, and for their lives that bear witness to the hope promised in the resurrection, let us pray.
People **Have mercy, O God.**

Clergy Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.
People **Amen.**

THE CONFESSION AND ABSOLUTION

Clergy Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.
People And also with you.

GREETINGS

St. Timothy's has a new way to receive donations: you can now donate securely using text messages. Simply text GIVE to (865) 328-4990 to create an account (bank or credit card details required). Once complete you can simply text your desired gift to the same number to give.

THE HOLY COMMUNION

OFFERTORY "The Prayer of St. Patrick" William M. Schoenfeld
St. Timothy's Summer Choir

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger. (attributed to St. Patrick of Assisi, 372-466)

THE PRESENTATION HYMN
As you are able, please stand.

"Come to me, all trav-'lers wea - ry; come that I may give you
rest. Drink the cup of life I of - fer; at this ta - ble be my
guest." Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your
well. In the gra - cious gift you of - fer there is joy no tongue can tell.

THE GREAT THANKSGIVING: *ENRICHING OUR WORSHIP* EUCHARISTIC PRAYER II

Priest The Lord be with you.
People And also with you.
Priest Lift up your hearts.
People We lift them to the Lord.
Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

sung by all

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, Broke it, and gave it to them, and said: "Take, eat: this is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: this is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us with Blessed Timothy and all your saints from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, In the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **Amen.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,

as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Gerald Near

"Come to me, be-lievers bur-dened; find re-fresh-ment in this
place. Come re-ceive the gift I of-fer, turn to me and seek my
face." Je-sus, ev-er-flow-ing foun-tain, give us wa-ter from your
well. In the gra-cious gift you of-fer there is joy no tongue can tell.

All people are invited and encouraged to receive Communion at the altar. At the time of Communion, you may come forward and receive the bread in the palm of your hand. Assist the minister by guiding the chalice to your lips. If you do not wish to receive Communion, you can let the priest know by simply crossing your arms over your chest

THE INVITATION

THE COMMUNION

COMMUNION HYMN

“BLEST BE THE TIE THAT BINDS”

1 Blest be the tie that binds our hearts in
 2 Be - fore our *Fa - ther's throne we pour our
 3 We share our mu - tual woes; our mu - tual
 4 When we are called to part, it gives us
 5 From sor - row, toil, and pain, and sin we

Chris - tian love. The fel - low - ship of
 ar - dent prayers. Our fears, our hopes, our
 bur - dens bear. And of - ten for each
 in - ward pain; but we shall still be
 shall be free; and per - fect love and

kin - dred minds is like to that a - bove.
 aims are one, our com - forts and our cares.
 oth - er flows the sym - pa - thiz - ing tear.
 joined in heart, and hope to meet a - gain.
 friend - ship reign through all e - ter - ni - ty.

Written to express a pastor's unwillingness to leave a beloved congregation, this hymn is frequently used as an expression of Christian fellowship, especially at the conclusion of the Lord's Supper. The tune is attributed to an influential Swiss musician and publisher.

COMMISSIONING OF THE EUCHARISTIC VISITOR

As you are able, please stand.

Clergy N., we send you forth bearing these gifts of consecrated bread and wine to ... (names of recipients). May they share with us in the communion of Christ's body and blood.

People As you take this Sacrament of Christ's presence, you carry the prayers of all of us. We who are many are one body because we share one bread and one cup

Our Eucharistic Visitors take Communion to those in the parish who are ill or home-bound.

POST COMMUNION PRAYER

Presider Let us pray.

People Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since.

THE BLESSING

SENDING HYMN

“The Church's One Foundation”

Hymn 525

THE DISMISSAL

The Clergy dismisses the people.

People Thanks be to God.

VOLUNTARY

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The Rev. Taylor W. Dinsmore, Associate Rector

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